

**Application to nominate as a Dean's Lister of year .....**  
**Category: 2nd MBBS/ 3rd MBBS Part1/ 3rd MBBS Part 2/ Final MBBS**  
**Faculty of Medicine and Allied Sciences - Rajarata University of Sri Lanka**

1. Name: Mr./ Ms. ....
2. Registration No. : ..... 3. Index No. : .....
4. Any disciplinary action against during the university life: Yes / No
5. If yes convicted/ acquitted:.....
6. Achievements during the academic year: .....

Criteria	Description (select the relevant exam for this application)	√	Final Result of the selected exam		Marks(To be filled by the Dean's award committee)	
<b>Academic</b> Class of the examination	2 <sup>nd</sup> MBBS		1 <sup>st</sup> class			
	3 <sup>rd</sup> MBBS Part 1					
	3 <sup>rd</sup> MBBS Part 2		2 <sup>nd</sup> upper			
	Final MBBS		2 <sup>nd</sup> lower			
Number of distinctions obtained at the <b>relevant exam for this application</b>						
<b>Academic</b> Overall aggregate mark of the examination (out of 200)	<i>To be filled by the Dean's award committee</i>					
<b>Total</b>						
Criteria	Description	Place	Times	Marks		
<b>Sports</b>	Places in inter faculty fresher's meets (valid only for 2 <sup>nd</sup> MBBS)	1st				
		2nd				
		3rd				
	Places in inter faculty meets	1st				
		2nd				
		3rd				
	Places in other sports meets (evaluated at the discretion of the committee)	1st				
		2nd				
		3rd				
	Places in Inter University games	1st				

		2nd		
		3rd		
	Places in National level achievements	1st		
		2nd		
		3rd		
	Places in International sports events	1st		
		2nd		
		3rd		
	International participation(40 for each)			
	University colors (30 for each)			
<b>Total</b>				
<b>Criteria</b>	<b>Description</b>	<b>v</b>	<b>Times/ number of unions or societies</b>	
<b>Societies</b>	President, Secretary of Student Union			
	Other office bearers of Students Union (2 for each)			
	President, Secretary of Student Societies			
	Other office bearers of Student Societies (1 for each)			
	Any other positions (evaluated at the discretion of the committee)			
<b>Total</b>				
<b>Criteria</b>	<b>Description</b>	<b>v</b>	<b>Times/ number of unions or societies</b>	<b>Marks</b>
<b>Cultural/ Aesthetic</b>	Participation of National cultural events (10 for each event)			
	Participation of inter University cultural events (5 for each event)			
	Participation of inter faculty cultural events (4 for each event)			
	Participation of faculty cultural events (2 for each event)			
			<b>Place</b>	<b>Times</b>

	Places in inter University cultural events	1st		
		2nd		
		3rd		
	Places in inter faculty cultural events	1st		
		2nd		
		3rd		
	Places in faculty cultural events	1st		
		2nd		
		3rd		

**Total**

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Criteria	Description	v	Times/ number of unions or societies	Marks
<b>Organizing committees (cultural/ social/ sports/ academic event/ symposia/ religious)</b>	Chairperson or secretary of the university organizing committee (5 for each)			
	Member of the committee (2 for each)			

**Total**

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Criteria	Description	Type	Number of researches	Marks
<b>Research and publications</b>	Engaging in extracurricular research as a research team member	individual research		
		group research		
	Abstract presentations (individual research = 10 for each; group research = 5 for each)	individual research		
		group research		
	Publications (individual research = 10 for each; group research = 5 for each)	individual research		
		group research		

**Total**

Criteria	Description	Number	

<b>Innovations/ Patents</b>	*Non patented innovation (5 for each)		
	Locally patented innovation (10 for each)		
	International patented innovation (15 for each)		
<b>Total</b>			
<b>Social work</b>	*Active participation/ member of Faculty welfare work (3 for each)		
	*Active participation/ member of university welfare work (5 for each)		
	*Active participation/ member of national level welfare work (10 for each)		
	*Active participation/ member of international level welfare work (15 for each)		
	*Member of a welfare society (1 for each society)		
<b>Total</b>			
<b>TOTAL</b>			

\*A valid document should be provided as evidence

Signature of the Student: \_\_\_\_\_

Date:.....

***Committee Decision***

Recommended / not recommended to honor as a Dean's Lister of Academic year ..... under the criteria 2nd MBBS/ 3rd MBBS Part1/ 3rd MBBS Part 2/ Final MBBS

Comments, if any:

Committee Members

Signature

Date

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